



Fifth Sunday in Lent
Concordia Lutheran Church
Sunday, March 17, 2024



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Judica "Judge Me" Sunday

In the Holy Sacraments, we share the glory of the Cross of Christ

Welcome to Concordia!

Vacancy Pastor Team:

Rev. Mark Brockhoff, Emeritus (Sun. 9am)
Rev Chris Kolupa, Assistant Pastor (Weds. 7pm)

(Please stand as you are able)

Gathering Hymn

"Savior, I Follow On"

Red Hymnal # 422

Invocation

Maroon Hymnal pg 151

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Confession and Absolution

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in**

**Your will and walk in Your ways to the glory of Your holy name.
Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Sharing of the Peace

Introit

"Save Me, O God"

Psalm 69

P: Vindicate me, O God, and defend my cause against an ungodly people,

C: From the deceitful and unjust man deliver me!

P: I love the Lord, because He has heard

C: My voice and my pleas for mercy.

P: Because He inclined His ear to me,

C: Therefore I will call on Him as long as I live.

P: The snares of death encompassed me; the pangs of Sheol laid hold on me;

C: I suffered distress and anguish.

P: Then I called on the name of the Lord:

C: "O Lord, I pray, deliver my soul!"

P: For You have delivered my soul from death,

C: My eyes from tears, my feet from stumbling. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Vindicate me, O God, and defend my cause against an ungodly people,
C: **From the deceitful and unjust man deliver me!**

Kyrie (*spoken*)

Maroon Hymnal pg 152-153

P: In peace let us pray to the Lord.

C: **Lord have mercy.**

P: For the peace from above and for our salvation, let us pray to the Lord.

C: **Lord have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord have mercy.**

P: For the holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord have mercy.**

P: Help, save, comfort and defend us, gracious Lord.

C: **Amen.**

The Salutation and Collect

P: The Lord be with you.

C: **And also with you.**

P: Almighty God and Gracious Father

C: **By Your great goodness mercifully look upon Your people, that we may be governed and preserved evermore, in body and soul.**

P: Grant this through Jesus Christ, Your Son,

C: **Who is our Lord, living and reigning with You and the Holy Spirit, one God, now and forever. Amen**

P: The world is ruled and troubled by human opinions.

C: **Now God rules and comforts us with realities created by His Word.**

(Please be seated)

The First Reading is taken from the thirty-first chapter of Jeremiah

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”
Jeremiah 31:31–34

R: This is the Word of the Lord.

C: Thanks be to God.

The Gradual (*spoken*)

R: O come, let us fix our eyes on Jesus,

C: The founder and perfecter of our faith.

R: Who for the joy that was set before Him endured the cross,
despising the shame,

C: And is seated at the right hand of the throne of God.

The Epistle Reading is from the fifth chapter Hebrews

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek. Hebrews 5:1–10

R: This is the Word of the Lord.

C: **Thanks be to God.**

(Please stand as you are able)

The Lenten Verse

P: With my whole heart I seek You;

C: **Let me not wander from Your commandments!**

P: Even the Son of Man came not to be served but to serve,,

C: **And to give His life as a ransom for many.**

P: Return to the Lord Your God, for He is gracious and merciful

C: **Slow to anger and abounding in steadfast love.**

The Gospel Reading

P: The Holy Gospel according to St. Mark, the tenth chapter:

C: **Glory to you, O Lord!**

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Mark 10:32–45

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ!**

The Apostles Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please remain standing as you are able)

Hymn *“Lord, Help Us Walk Your Servant Ways”* **Maroon Hymnal # 857**

Sermon

Offering

(Please stand as you are able)

The Offertory **Maroon Hymnal pg 192 - 193**

Prayers of the Church

The Order of Holy Communion **Maroon Hymnal pg 194-198**

Distribution Hymn *“Let Us Ever Walk with Jesus”* **Maroon Hymnal # 685**

(Please stand as you are able)

Nunc Dimittis **Maroon Hymnal pg 199-200**

Thanksgiving **Maroon Hymnal pg. 200**

P: O, give thanks unto the Lord, for He is good

C: **And His mercy endures forever.**

Post-Communion Collect

P: We give thanks to You, almighty God, that You have refreshed us through this healthy gift for our bodies and souls:

C: **And we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another.**

P: Make it so by Your will Heavenly Father,

C: **Through Jesus Christ, Your Son, and our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**
Amen.

Salutation

P: The Lord be with you.
C: **And with your spirit.**

The Benedicamus

P: Bless we the Lord.
C: **Thanks be to God.**

Benediction

Maroon Hymnal pg 202

Closing Hymn *"I Take My Portion"*

1. I take my portion from God's hand, When I can't see or understand:
I trust in His grace and mercy, So His will's done, whate'er it be.

Refrain:

**Christ's love divine shall sustain me;
His cup is mine, whate'er it be.**

2. Lord, when terrors, my course obscure And many sorrows I endure,
I'll trust in Christ's Gethsemane So Your will's done, whate'er it be.

Refrain

3. When tender joys to me are known, I render thanks to You alone;
I trust all blessings flow from Thee So Your will's done, whate'er it be.

Refrain

4. Thus with calm hope I'll face my lot, I'll trust You, Lord, and doubt You not
Lo! all things work for good to me; So Your will's done, whate'er it be.

Refrain